**P.O. Box 140396**

**Garden City, Idaho 83714**

**NOTICE OF MEETING**

**OF**

**Boise River Flood Control District 10**

**Board of Commissioners**

Please be advised that there will be a Quarterly meeting of the Board of Commissioners for Boise River Flood Control District #10 on the following date, time, and place. For additional information please go to our website: Boise River Flood Control District #10.

DATE: THURSDAY, March 17, 2022

TIME: 0900 AM – 12:00 PM

PLACE: 44 N. PALMETTO AVE., EAGLE, IDAHO

SUBJECT: QUARTERLY FINANCIAL/OPERATIONS REPORTS

ARPA FUNDING AND MISC. ADMINISTRATIVE TOPICS

**NOTE: THIS MEETING IS IN PERSON. IF YOU HAVE NOT BEEN VACCINATED FOR COVID, YOU WILL BE REQUIRED TO WEAR A MASK AND PRACTICE SOCIAL DISTANCING OF 6 FT. WHILE IN THE MEETING ROOM. CONTACT MIKE DIMMICK FOR DETAILS at** [**projectmgr@boiseriver.org**](mailto:projectmgr@boiseriver.org)**. or 208-861-2766**